Minutes of

Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Held\_\_\_\_\_\_\_20 \_\_\_\_\_



#### Wednesday, April 19, 2023 REGULAR MEETING MINUTES

BRIGHT LOCAL SCHOOLS Location: Whiteoak High School

Time: 6:00 p.m.

#### 1. Welcome/Opening

Subject A. Announcements

Meeting Apr 19, 2023 - REGULAR MEETING MINUTES

Category 1. Welcome/Opening

Access Public

Type Procedural

This meeting is being digitally recorded.

Subject B. Roll Call

Meeting Apr 19, 2023 - REGULAR MEETING MINUTES

Category 1. Welcome/Opening

Access Public

14 Guest

Type Procedural

Steve Cox, Board Member
Tammy Hauke, Board Member
Jobey Lucas, Board Member
Angie Wright, Board Member
John Gillespie, Board Member (arrived 6:02)
Michael Bick, Superintendent
Jeff Rowley, Treasurer
Jason Iles, HS/JH Principal
Whitney Gobin, Elementary Principal Lisa
Beresford, Special Education Coordinator
Debbie Robertson, Food Service Coordinator

Subject C. Pledge of Allegiance

Meeting Apr 19, 2023 - REGULAR MEETING MINUTES

Minutes of GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20\_ Held. 1. Welcome/Opening Category Public Access Procedural Type "I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all." D. Recognition Subject Apr 19, 2023 - REGULAR MEETING MINUTES Meeting 1. Welcome/Opening Category Public Access Procedural Type Girls Basketball Jaylie Parr - finished the Basketball season as an All Southern Hills Athletic Conference performer after a season in which she finished 7th in the league in scoring after averaging 12.3 PPG, top 4 in the league in 3 Pointers made with 49 over the course of the season, and led her team to the first SHAC championship in the last 17 years; Second Team all district Darby Yeager - finished the basketball season as an All Southern Hills Athletic Conference performer after a season in which she led the SHAC in Rebounds with 9.5 per game, Blocks with 2.0 Per Game and she also averaged 7 Points Per Game this season and led her team to the first SHAC Boys Basketball Landon Barnett - finished the Basketball season as an All Southern Hills Athletic Conference performer and finished as the SHAC Player of the Year after a season in which he led the SHAC in scoring with 18 Points per game, averaged 5 rebounds a game, 3.3 assists per game, 2.2 steals a game and also achieved his 1,000th point this season on January 6th at a home game vs. Manchester; First Team all District, C103 Senior All star participant and C103 Scholarship winner Carson Emery - finished the Basketball season as an All Southern Hills Athletic conference performer after a season in which he averaged 8.5 PPG, 5 rebounds per game, and shot 74% from the free throw line; Special Mention All District, C103 Senior All star participant and C103 Scholarship winner Bowling Jake Ward - finished the season as an All Southern Hills Athletic Conference performer after finishing in 6th place overall. Jake is the 2nd ever Bowler from Whiteoak High School to qualify for the State Bowling Tournament after finishing the District Tournament of the District Tournament (and the District Tournament) Pins in his 3 individual games. Jake was the only individual qualifier from the Southeast District as he bowled a 228, a 194, and a 212 in his three games at the District Tournament. Mr. Iles noted that not only did these players exceed on the field of play but are also exemplary students in the classroom. 2. Adoption of Agenda A. Adoptions Of Agenda Subject Apr 19, 2023 - REGULAR MEETING MINUTES Meeting 2. Adoption of Agenda Catedory Public Access Action Type

Minutes of

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Meeting

e e	Held	
14,	9.	

Recommended Action

(Resol. #029-2023) Motion to adopt the agenda for the April 19, 2023 Board of Education regular board meeting as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox	X		Х		
Mrs. Hauke	,		x		· ·
Mr. Gillespie		Х	х		
Mr. Lucas			Х		
Mrs. Wright	9		х		

#### 3. Administrative/Committee Reports

Subject

#### A. Superintendent

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

3. Administrative/Committee Reports

Access

Public

Type

Information, Reports

- Update of armed staff 3 Certified Faster Saves Lives trainees, waiting on finger printing and background checks.
- Gravel lot at Elementary Gravel lot next to bus garage for van transportation parking has been completed by Robert's Paving.
- Rappack program This is the background transportation system that all drivers have to participate in which notifies
  the Superintendent if sudden issue with drivers record arises.
- Gym floor update Cincinnati Floor coming back to address some of the bad spots that were identified after their recent resealing of the high school gym floor. They on schedule to do Elementary Gym floor sometime in June.
- We contracted with Kevin Dicky as an independent contractor to do some brush removal and bushhogging around the pond and adjacent pasture field at the Elementary.
- Carpet replacement at Elementary is still on schedule for this summer. Those areas affected by water leak in December.
- Open enrollment is up to 66 as of 4/13. Jason and he will begin reviewing for acceptance.
- All Ways Green Lawncare services will be expanding the mowed area at the Elementary School to expand our soccer field area.
- Security Cameras and Airphone installation and upgrades at the 2 high school office doors has begun.

Administrative File Attachments

Faster Saves Lives Certificates.pdf (283 KB)

Nurse Report March 2023.pdf (10 KB)

#### Subject

#### B. Legislative Liaison Report- Mr. Steve Cox

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

3. Administrative/Committee Reports

Minutes of GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20. Held\_ 0 Public Access Information Type Mr. Cox noted that HB33 related to the State Bi-annual Budget has been revised and approved by the House Finance Committee and passed on to the House for vote. Revisions include the use of FY22 date in the 3 year lookback. Mr. Bi<mark>c</mark>k noted that it requires board of education to provide transportation for non-public schools, which we al<mark>r</mark>eady do; extends the State Bus Purchase Program though FY25, increase the Voucher Program Eligibility to 450% of the Federal Poverty Level with is a negative for public schools, and establishes Accelerated Appalachian School Building Program which is primarily directed towards districts in Pike and Scioto Counties. We have a gentleman from OFCC scheduled for a visit to examine our buildings to see if we can get on that program list. The bill also includes making those students who are eligible for Reduced Lunches to now be Free lunches. C. High School Principal's Report- Jason Iles Subject Meeting Apr 19, 2023 - REGULAR MEETING MINUTES 3. Administrative/Committee Reports Category Public Access Information Type 1. Excited about our Celebrations \*Spring Sports up and running- #'s up in Track and Field -Mowrystown FFA Livestock Team 9th Overall at state Competition -April 28- Ohio FFA General Livestock Finals- Evan DeAtley, Kara DeAtley, Addison Roberts, Hannah Burnett -Mowrystown FFA rated Gold Chapter -Livestock Team placed 5th overall at Wilmington College Aggies Invitational -Mowrystown FFA HS Nature Interpretation team placed 12th in Ohio -Mowrystown FFA JH Nature Interpretation team placed 2nd in Ohio -Lydia Carr placed 7th overall in Ohio Dairy Handlers Competition -Mowrystown FFA General Livestock Team placed 8th Overall at Miami Trace Invitational 2 April 26- Mowrystown FFA Banquet, 3 ACT Updates 35/28/24x2/23x2 a. Flader 35 b. Blair 28 4 School Safety HB 99- 3 Staff members Armed/More Staff Signed up for May Course 5 2023 EOC Testing Schedule is available. Washington DC Trip was successful and enjoyed by all. 7 Opening Day Parade- Was a great success. 8 Atomic Credit Union- Meeting with Elementary to look at starting a savings program there as 9 Master Schedule-Ongoing with Arena Scheduling Upcoming 10 End of 3rd 9 Weeks Rewards Open Enrollment process done online through website and digitally.

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GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held 20 a. Mr. Bogart sent link and overwhelming response quickly. b. Digital process will allow quicker turnaround-Approval/Denial 12. On paced and under compliance for Safety, security drills, Fire Tornado etc 13. Principal Interviews April 21st 14. Observations/Walkthroughs Final Ratings are ongoing and on schedule for completion. 15. Graduation items ramping up for May 20<sup>th</sup>. 16. April 29th Prom/April 30th Senior Banquet/Graduation May 20th 17. Working with Travis for District Website redesign- App will not change this has most recent updates. 18. Soccer Moving in the proper direction. Equipment ordered, uniforms in design and field placement is at the ELEM. Open fields to come. 19. State testing off to a smooth start. 20. Whiteoak JH/HS Purple Star Award winners attached. File Attachments Whiteoak Board Update 4 11 2023.docx.pdf (115 KB) Subject D. Elementary Principal Report- Whitney Gobin Apr 19, 2023 - REGULAR MEETING MINUTES Meeting Category 3. Administrative/Committee Reports Public Access Information Type 1. Thrilled to welcome Benjamin Pence (5th Grade Science and Social Studies) and Jennifer Boong-Rhoads (Parapro) to our team! 2. Kindergarten Registration on April 5h was a huge success. Currently have 44 enrolled. We love partnering with the doctors and law enforcement as well as all of our school entities to welcome our newest Wildcats to Bright! 3. Dyslexia Training was a success. Very beneficial. The time that our staff has put into this is very much appreciated. 4. We have met with Atomic Credit Union about starting up banking and finance program at Elementary. Sixth graders will sign up to work at the credit union. A note will be required from their parent to withdrawal funds from their account. 5. Spring testing is a follows: • 4th ELA - Apr 13-14 • 3rd and 5th ELA - Apr. 17-18 6th ELA – Apr. 19-20 5th Math – Apr 24-25 6th Math – Apr 26-27 4th Math – May 1-2 • 3rd Math - May 3-4 • 5th Science – May 3-4 April 24 - 2nd - Aquarium 1. Field Trips -

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	Tiles .		
		May 8 - Kindergarten - Zoo	
		May 10 - 5th – Jungle Jims	
		May 11 - 1st - Museum Center	
		May 16 - PreK - Zoo	
		May 17 - 6th - Bengal's Stadium	
	ž	May 19 - 4th - Rankin & John Parker House	
		May 24 - 3rd - Family Traditions	
	inistrative File A		
Apri	Elementary Boa	ard Update.pdf (452 KB)	
	_	T. T I G I	
Subj	ect	E. Food Service- Debbie Robertson	
Meeti	ng	Apr 19, 2023 - REGULAR MEETING MINUTES	
Cate	jory	3. Administrative/Committee Reports	
Acces	SS	Public	
Type		Information	
•	compliance. T The Children's the classroom unknown at th	Vellness Committee will be meeting to review The Tri-annual wellness assessment is due June 30th. Is Hunger Alliance wants to do an article on the process we follow for delivering brea In. District has been approved to receive the Supply Chain Grant funding, be amount	akfast to : is
Subj	ect	F. Special Education/Preschool- Lisa Beresford	
Meet	ing	Apr 19, 2023 - REGULAR MEETING MINUTES	
Cate	gory	3. Administrative/Committee Reports	
Acces	SS	Public	
Type		Information	
Mrs. I	Testing. Nata	:: s and Aides are working hard to ensure special needs students' needs are being me sha Shelton is to receive an award for Special Needs Services at the Exceptional Ac nony on April 27th. the Preschool Play Date for preschool registration. So far, they have 36 registered t	chievement
	·		

Minutes of Meeting GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held. 20. 4. Financial Reports/Resolutions Subject A. Approval of March 15, 2023 minutes. Meeting Apr 19, 2023 - REGULAR MEETING MINUTES Category 4. Financial Reports/Resolutions **Public** Access Action Type Motion to approve of the Board of Education minutes of the March 15, 2023 Regular Recommended Action meeting as presented. <u>Admin Content</u> See discussion draft of minutes attached. Administrative File Attachments Regular Meeting March 15, 2023 draft.pdf (1,386 KB) Executive Content See attached. Subject **B. Financial Reports** Apr 19, 2023 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category Access Public Action Type Motion to approve of the financial reports of the month ending March 31, 2023 as Recommended presented. Action <u>Admin Content</u> Please review the attached "Treasurer Detail Report", and the following supporting documents: 1) A1 - Cash Reconciliation Report 2) A2 - Cash Balance Summary Report 3) B - Dispursement Summary Report (monthly checks) 4) C - Appropriation Summary Report (General fund only) 5) D - Receipt Listing (monthly receipts) Administrative File Attachments A Treasurer Detail Report for April 19 2023.pdf (171 KB) A1 Cash Reconciliation as of March 31, 2023 signed.pdf (31 KB) A<u>2 Cash Summary Report Mar 23.pdf (47 KB)</u> B Disbursement Summary Report Mar 23.pdf (48 KB) Appropriation Summary Report Mar 23.pdf (28 KB) D Receipt Listing Mar 23.pdf (72 KB) Subject C. Revenue and Appropriations Modifications

Meeting Minutes of GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20 Held. ÷ Apr 19, 2023 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category Public Access Action Type Motion to approve the revenue and appropriation modifications as presented. Recommended Action <u>Admin Content</u> See attached Adjustment Report "E". Administrative File Attachments E1 Anticipated Revenue Transactions Adjustments.pdf (34 KB) E2 Budget Transactions Adjustments.pdf (48 KB)

Subject

D. Donations

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

4. Financial Reports/Resolutions

Access

Public

Type

Action

Recommended

Motion to approve Gifts and Donations received as presented.

Action

Anonymous Donations - ES Principal Fund - \$600

Subject

E. Approval of Financial Reports and Resolutions.

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

4. Financial Reports/Resolutions

Access

Public

Type

Action

Recommended Action (Resol. #030-2023) Motion to approve the Financial Reports and Resolutions items

as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox	X		Х		
Mr. Gillespie		Х	Х		

**RECORD OF PROCEEDINGS** Minutes of Meeting GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held\_ 20\_ W. 51 Mrs. Χ Hauke Mr. Lucas Χ Mrs. Χ Wright 5. Education/Curriculum/Instruction Subject A. Class of 2023 Graduates Meeting Apr 19, 2023 - REGULAR MEETING MINUTES Category 5. Education/Curriculum/Instruction Public Access Action Type Recommended Motion to approve the list of graduates for 2023 as presented. Action Mr. Iles reported that we have 54 Graduates out of 54. File Attachments 2023 Graduates.docx (14 KB) Subject B. Approval of Education/Curriculum/Instruction Resolution. Apr 19, 2023 - REGULAR MEETING MINUTES Meeting Category 5. Education/Curriculum/Instruction Access Public Type Action (Resol. #031-2023) Motion to approve the Financial Reports and Resolutions items Recommended Action as presented. <u>Admin Content</u> Move Member Second Yea Nay **Abstain** Mr. Cox Χ Χ Mr. Χ Χ Gillespie Mrs. Χ Hauke Mr. Lucas X Mrs. Χ Wright 6. Facilities and Transportation

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	GOVERNMENT	FORMS 8	SUPPLIES	844-224-3338	FORM NO.	10148

Held\_\_\_\_\_\_20\_\_\_\_\_

Subject

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A. Field Trips

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

6. Facilities and Transportation

Access

Public

Туре

Action

Recommended

Approve the following field trips to the Aquarium.

Action

Approve the 2nd grade field trip to the Aquarium on April 24,
2023. Approve the Senior class field trip to the Aquarium on April 28, 2023

Subject

**B.** Approval of Field Trips.

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

6. Facilities and Transportation

Access

Public

Type

Action

Recommended Action (Resol. #032-2023) Motion to approve the Financial Reports and Resolutions items

as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox			X		
Mr. Gillespie	Х		Х		
Mr <mark>s</mark> . Hauke			Х		
Mr. Lucas		X	X		
Mr <mark>s</mark> . Wr <mark>i</mark> ght			Х	,	

### 7. Executive Session

Subject

A. Move into executive session:

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

7. Executive Session

Access

Public

Type

Minutes of

Held\_

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Meeting

20\_

	91.1
Recomme	nded

Action

(Resol. #033-2023) Motion to move into executive session to discuss the employment of a public employee or official at 6:55 pm.

The Superintendent, Treasurer, Jason Iles, and Whitney Gobin were invited into the executive session.

Admin Content

Memb	er	Move	Second	Yea	Nay	Abstain
Mr. Co	×	X		Х		
Mr. Gillesp	ie		X A	Х		
Mrs. Hauke		T. 16		×		
Mr. Lu	as	0		Х		
Mrs. Wright				X		

#### Executive Content

See attached Executive Session record form.

Subject

B. Return to regular session:

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

7. Executive Session

Access

Public

Type

Action

Recommended

Action

Motion to return to regular session at 7:25 pm

<u>Admin Content</u> Yea Member Move Second Nay **Abstain** Mr. Cox Mr. Χ Gillespie Mrs. Χ Χ Hauke Mr. Lucas X Mrs. Χ Wright

### 8. Personnel

Su	bj	ect
	-	

#### A. Personnel

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

Public

Minutes of Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Held\_\_\_\_\_\_20\_\_\_\_\_

Type

Information

Approval of the following personnel recommendations (ie Administrative; Certified; Classified; Certified Substitutes; Supplement/Pupil Activity; and Mentors) pursuant to the terms and conditions of the new employee's individual contract and his/her job description. Said employment will be contingent upon (1) receipt of a satisfactory criminal record check, (2) receipt of licensure/certification from ODE (3) verification of experience and training, and (4) negative results on drug testing (as applicable)

Admin Content

1

Subject

**B.** Administrative

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

Public

Туре

Action

Recommended

Approval of the following Administrative Contracts as presented.

Action

	Name	Position	Degree	Pay Step	Contract Type	Contract Days	Contract Term
Matt	Risner	Maintenance Supervisor	n/a	3	Admin	261	3yr (renewal)
Karie	Emery	Administrative Specialist	BA	2	Admin (non-cert)	183	1yr (renewal)

Subject

C. Certified

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

Public

Туре

Action

Recommended

To approve the following Certified personnel contracts as presented:

	Name	Position	Degree	Pay Step	Contract Type	Contract Days	Contract Term	
Ben F	ence	Teacher (5th)	ВА	0	Certified	183	1-A	
(new	hire)							
Katie	Ames	Teacher (2nd)	ВА	1	Certified	183	1-B	

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Jill Barnett	Teacher (CC)	MA+30	17	Certified	183	1-B
Abigail Bri <mark>n</mark> ker	Teacher (1st)	ВА	1	Certified	183	1-B
David Cummings	Interv Teacher (2nd)	MA	22	Certified	183	5
Janet Evans-						
Dunaway .	Teacher (ES-Art)	BA150	22	Certified	183	5
Amanda Hunter	Teacher (K)	ВА	2	Certified	183	1-C
Brianna Lee	Teacher (6th)	MA+30	7	Certified	183	1-B
Ashley Guenther	Teacher (K)	MA	3	Certified	183	1-C
	* e1					
Kristen Sa <mark>t</mark> terfiled	Teacher (4th)	ВА	3	Certified	183	1-C
Kenni Scott	Teacher (PreK)	MA	7	Certified	183	5
Angie Bogart	Teacher (Health)	BA	8	Certified	183	1-C
Miah Call	Teacher (Business)	BA150	7	Certified	183	1-C
Heather Harmon	Interv Teacher (7-8)	ВА	4	Certified	183	1-C
Alex McKenna	Teacher (Band)	ВА	1	Certified	183	1-B
Riley Miller	Teacher (Eng 11-12)	MA	1	Certified	183	1-B
MaKayla Risner-	Interv Teacher (9-					
Kranz	12)	ВА	2	Certified	183	1-C
Chloe Tar <mark>lt</mark> on	Teacher (Eng 9-10)	MA	3	Certified	183	3
Ashton Sutter	Teacher (Spanish)	MA	8	Certified	183	5

Subject

D. Classified

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

Public

Туре

Action

Recommended Action To approval of the following classified personnel contracts as presented:

					Contract	
Nar	ne	Position	Pay Step	Contract Type	Days	Contract Term
Jennifer B	one-					e e
Roads (ne	w hire)	Intervention Aide	0	IBT	185	1
Adam Pri	hard	Custodian	1	IBT	261	2
Rickey Ca	ter	Custodian	3	IBT	261	3
Malinda V	Vickline	Bus Driver	5	IBT	186	2
Kelley Yea	ger	Cook	1	IBT	187	2
Becky Bal	n .	HS Aide/Cashier	10	IBT	185	. 2
Sue Bayer		CC Aide	17	IBT	185	2

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Leslie	Lynch	PreK Aide	1	IBT	185	2
		CC Aide	1	IBT	185	2
Christ	ina					
Steve		HS Aide	12	IBT	185	2
						i
Kaitly	n Stevenson	ES Aide	1	IBT	185	2
Tina V	ogtli	Aide	1	IBT	185	2

Subject

E. Classified Substitutes

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

Public

Type

Action

Recommended

Approval of the following substitute personnel as presented:

Action

• Timothy Dyer- Bus Driver

Subject

F. Supplementals/Pupil Activity

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

Public

Type

Action

Recommended

To approval of the following supplementals/pupil activities personnel recommendations

Action as presented:

Missy Payne- Head Softball Coach (pay pro-rate for balance of 22-23 season - Approx \$3,580)

Subject

G. Resignations

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

Public

Туре

Action

Recommended

To accept the following resignations and retirements as presented:

- Kim Vance Aide- Resignation Effective Aug. 31, 2023
- Jennifer Boone Roades- Volleyball Coach- Resignation Effective Immediately
- Suzie Lucas Jr. High Girls Basketball Coach Resignation Effective Immediately

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Angela Aber- Custodian- Retirement - Effective July 31, 2023

Ryan Barnett- Boys Varsity Basketball Coach - Resignation - Effective Immediately

Subject

H. Employee Non-Renewals

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

Public

Type

Action

Recommended

Action

Approve the non-renewal of the Certified Limited Contract for Missy Payne effective at the

end of the 2022-23 contract.

Subject

I. Approval of personnel recommendations.

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

8. Personnel

Access

**Public** 

Type

Action

Recommended

Admin Content

Action

(Resol. #034-2023) Motion to table the contract renewal of Certified Teacher Janet Evans- Dunaway and to approve all other personnel recommendations items as

presented.

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox	X		X		
Mr. Gillesp <mark>i</mark> e			X		
Mrs. Hauke		X	X		
Mr. Lucas			X		
Mrs. Wright			X		

#### 9. Other Personnel Matters

Subject

A. Employee Terminations

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

9. Other Personnel Matters

Access

Public

Type

Meeting Minutes of

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#		

Recommended

Action

Approve the termination of the supplemental contract for Varsity Girls Softball Coach

effective 3/27/23 as recommended by the Superintendent.

Subject

B. Approval of other personnel recommendations.

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

9. Other Personnel Matters

Access

Public

Type

Action

Recommended Action

(Resol. #035-2023) Motion to approve the other personnel recommendations items

as presented.

Admi<mark>n Content</mark>

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox			X		
Mr. Gillespie	X		Х		
Mr <mark>s</mark> . Hauke		X	Х		
Mr. Lucas			X		
Mrs. Wright			X		

#### 10. Administrative Advisor

A. Neola Policy Changes Subject

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

10. Administrative Advisor

Access

Public

Type

Action

Recommended

Action

Approve the District Policy additions and revisions as presented.

See attached listing.

File Attachments

NEOLA POLICY UPDATE JANUARY 2023.pdf (23 KB)

Subject

B. Approval of Administrative and Advisory.

Meeting

Apr 19, 2023 - REGULAR MEETING MINUTES

Category

10. Administrative Advisor

M	inutes of	,					Meeting
GOVE	RNMENT FORMS & SUPPL	LIES 844-224-3338 FORM N	NO. 10148				
8 80	Held						20
i	r						
Access	Public						
Туре	Action						
Recommended	(Resol	. #036-2023	) Motion to	o approve t	he Administrat	ive and Advisor	y items as present
Action	-		•				, as present
Admin Content  Member	Move	Second	Yea	Nav	Abstain		
Mr. Cox	X	Second	X	Nay	Abstaili		
Mr.							
Gillespie	*.1		×				
Mrs.			×			c	
Hauke				_			
Mr. Lucas Mrs.		X	X	-			
Wright			X				
						l	
11. Adjour	n						
Subject	A. Adjo	ourn					
Meeting	Apr 19,	2023 - REGU	LAR MEETI	NG MINUTE	ES		
Category	11. Adj	ourn					
Access	Public						
Type Meeting adjourr	Procedu	ural					
Meeting adjourn	ieu at 7.30 PM						
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Jeffry	Ce Plan	Ca					
Treasuler							
	4/1	14					
May	y ly						
Board President							
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December 17 case 3 EU POPULES 144-284-2899 FORM (O. 13 NO.		Meeting
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